

PAID IN FULL    CRM    MASTER    CC AUTH

ORDER # 25-26: \_\_\_\_\_

ORDER # 24-25: \_\_\_\_\_

# 2025-2026

## FULL SEASON TICKETS – 29 HOME GAMES

### CONTACT INFORMATION

PRIMARY EMAIL = BILLING AND EMAIL UPDATES  
SECONDARY EMAIL (OPTIONAL) = EMAIL UPDATES

NAME ON ACCOUNT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

PRIMARY EMAIL: \_\_\_\_\_

SECONDARY EMAIL: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

### SEATING

SAME SEATS  
 NEW SEATS

SECTION

ROW

SEATS

#### LEVEL

#### ADULT (AGE 12+)

#### KIDS (AGE 2-12)

ICE LEVEL \$ 815 \* \_\_\_ = \_\_\_\_\_  
ICE DECK \$ 730 \* \_\_\_ = \_\_\_\_\_  
BOX & RISER \$ 590 \* \_\_\_ = \_\_\_\_\_  
CENTER \$ 480 \* \_\_\_ = \_\_\_\_\_  
END \$ 395 \* \_\_\_ = \_\_\_\_\_  
OTHER \$ \_\_\_ \* \_\_\_ = \_\_\_\_\_

\$ 815 \* \_\_\_ = \_\_\_\_\_  
\$ 730 \* \_\_\_ = \_\_\_\_\_  
\$ 470 \* \_\_\_ = \_\_\_\_\_  
\$ 395 \* \_\_\_ = \_\_\_\_\_  
\$ 325 \* \_\_\_ = \_\_\_\_\_  
\$ \_\_\_ \* \_\_\_ = \_\_\_\_\_

#### PARKING

YOU MAY PURCHASE THE SAME # OF PASSES FOR 25-26 THAT YOU HAD IN 24-25  
PASS A \$95 \* \_\_\_ = \_\_\_\_\_  
PASS B \$145 \* \_\_\_ = \_\_\_\_\_  
WAITLIST # PASSES = \_\_\_\_\_

#### CLUB 611

YOU MAY PURCHASE THE SAME # OF PASSES FOR 25-26 THAT YOU HAD IN 24-25  
PASSES \$85 \* \_\_\_ = \_\_\_\_\_

### PAYMENT

\$100 NON-REFUNDABLE DEPOSIT REQUIRED.  
IF YOU PAY IN FULL, \$100 OF YOUR PAYMENT  
WILL BE CONSIDERED NON-REFUNDABLE.

LANYARD    DIGITAL   DEADLINE TO DECIDE = 8/15/25  
 BOOKLET    OTHER \_\_\_\_\_

**1**  PAY IN FULL (2A)  
 PAYMENT PLAN (2B)

**2A** PAY FULL AMOUNT ON \_\_\_ / \_\_\_  
 CARD    CASH    CHK# \_\_\_\_\_

**2B** PAY \$ \_\_\_\_\_ DEPOSIT ON \_\_\_ / \_\_\_  
 CARD    CASH    CHK# \_\_\_\_\_

### 3 IF YOU ARE PAYING WITH A CARD, PLEASE COMPLETE THIS SECTION:

CARDHOLDER NAME: \_\_\_\_\_  
CARD: \_\_\_\_\_ EXP: \_\_\_\_\_ CSV: \_\_\_\_\_ ZIP: \_\_\_\_\_

BY SIGNING BELOW, I AUTHORIZE CREDIT CARD PAYMENTS AS LISTED ON THIS ORDER FORM.  
YOUR CARD WILL BE KEPT ON FILE UNTIL YOU REQUEST THAT WE DELETE IT.

\_\_\_\_\_  
CARDHOLDER SIGNATURE

\_\_\_\_\_  
DATE

### 4 PAYMENTS CHARGED MONTHLY ON 15<sup>TH</sup> UNLESS NOTED:

INV # \_\_\_\_\_

FEB \$ \_\_\_\_\_    MAY \$ \_\_\_\_\_    AUG \$ \_\_\_\_\_  
 MAR \$ \_\_\_\_\_    JUN \$ \_\_\_\_\_    SEP \$ \_\_\_\_\_  
 APR \$ \_\_\_\_\_    JUL \$ \_\_\_\_\_    OCT \$ \_\_\_\_\_

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## TOTAL

5% DISCOUNT ON TICKETS  
IF YOU PAY IN FULL WITH A  
SINGLE CHECK OR CASH  
IN FEBRUARY ONLY

TICKETS \_\_\_\_\_  
PARKING \_\_\_\_\_  
CLUB \_\_\_\_\_  
DISCOUNT \_\_\_\_\_

**TOTAL =** \_\_\_\_\_